IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: 109182

Date: April 30, 2001

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F & BERRIDGE, PLC

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): METHOD FOR FORMING BUMP, SEMICONDUCTOR DEVICE AND METHOD FOR

MAKING THE SAME, CIRCUIT BOARD, AND ELECTRONIC DEVICE

Kazunori SAKURAI, Tsutomu OTA, Fumiaki MATSUSHIMA, Akira MAKABE By (Inventors):

| X | Formal drawings (F | igs. 1-25; 22 sheets) are attached. |
|---|--------------------|-------------------------------------|
| | Use Figure | for front page of Publication. |

A Declaration and Power of Attorney is filed herewith.

This patent application is assigned to SEIKO EPSON CORPORATION.

The executed Assignment in Stad be assigned.

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | | |
|--------------------------------------|-----------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 32 - 20 | = 12 * | | |
| INDEP CLAIMS | 4 - 3 | = 1 * | | |
| MULTIPLE DEPENDENT OF AIMS PRESENTED | | | | |

If the difference is less than zero, enter "0".

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|---------|--------|-----------|----------------------|---------|--|
| RATE | FEE | <u>OR</u> | RATE | FEE | |
| | \$ 355 | <u>OR</u> | | \$ 710 | |
| x 9= | s | <u>OR</u> | x 18 | \$ 216 | |
| x 40 = | s | <u>OR</u> | x 80 | \$ 80 | |
| + 135 = | s | <u>OR</u> | + 270 | s | |
| TOTAL | s | OR | TOTAL | \$ 1006 | |

Check No. 118596 in the amount of \$1006.00 to cover the filling fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

> Respectfully submitted, ames A. Olif Registration No. 27,075

Eric D. Morehouse Registration No. 38,565